



# Our Beliefs

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## This Session...

- Will be interactive - Are you ready?
- Requires you to have a pen, a notepad & a second device if possible...
- Is where your inner Berean breaks out!

“These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.”

Acts 17:11 KJV





# crowns

**Lyric Video**

# Let's Discuss:

Why should we place our wealth in the cross?

We believe Jesus  
died, buried &  
was raised.

**‘...that if **you** confess  
with **your** mouth the  
Lord Jesus and believe  
in **your** heart that God  
has raised Him from the  
dead, **you** will be saved’  
Romans 10:9 NKJV**

So lets look at this in  
another way...

# Salvation



“For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”  
Romans 10:10 NKJV



## Believe + Confess =



## Righteousness



# Saved



‘...that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved’  
Romans 10:9 NKJV

Romans 6:23  
Hebrews 10:4  
John 1:29



What can we do in this study to commit to the belief that Jesus died, buried & was raised?



HOLY BIBLE

READ  
ME!

## The Crucifixion

<sup>21</sup> <sup>d</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup> <sup>e</sup>And they brought him to the place called Gethsemane (which means Place of a Skull). <sup>23</sup> And they offered him wine mixed with <sup>f</sup>myrrh, but he did not take it. <sup>24</sup> And they crucified him and <sup>g</sup>divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup> And <sup>h</sup>it was the third hour<sup>1</sup> when they crucified him. <sup>26</sup> And the inscription of the charge against him read, <sup>i</sup>“The King of the Jews.” <sup>27</sup> And with him they crucified two <sup>j</sup>robbers, <sup>k</sup>one on his right and one on his left. <sup>28</sup> <sup>1</sup> <sup>29</sup> And <sup>l</sup>those who passed by derided him, <sup>m</sup>wagging their heads and saying, <sup>n</sup>“Aha! <sup>o</sup>You who would destroy the temple and rebuild it in three days, <sup>30</sup> save yourself, and come down from the cross!” <sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, <sup>p</sup>“He saved others; <sup>q</sup>he cannot save himself. <sup>32</sup> Let <sup>r</sup>the Christ, <sup>s</sup>the King of Israel, come down now from the cross that we may <sup>t</sup>see and believe.” <sup>u</sup>Those who were crucified with him also reviled him.

## The Death of Jesus

<sup>33</sup> And when the sixth hour<sup>1</sup> had come, there was darkness over the whole land until the ninth hour.<sup>2</sup> <sup>34</sup> And at the ninth hour Jesus <sup>v</sup>cried with a loud voice, <sup>w</sup>“Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup> And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup> And someone ran and filled a sponge with <sup>x</sup>sour wine, put it on a reed <sup>y</sup>and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup> And Jesus <sup>z</sup>uttered a loud cry and <sup>a</sup>breathed his last. <sup>38</sup> And <sup>b</sup>the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> <sup>c</sup>And when the centurion, who stood facing him, saw that in this way he <sup>1</sup>breathed his last, he said, <sup>d</sup>“Truly this man was the Son<sup>2</sup> of God!”

<sup>40</sup> There were also <sup>e</sup>women looking on <sup>f</sup>from a distance, among whom were <sup>g</sup>Mary Magdalene, and Mary the mother of James the younger and of Joses, and <sup>i</sup>Salome. <sup>41</sup> When he was in Galilee, they followed him and <sup>g</sup>ministered to him, and there were also many other women who <sup>j</sup>came up with him to Jerusalem.

## Jesus Is Buried

<sup>42</sup> <sup>k</sup>And when evening had come, since it was <sup>l</sup>the day of Preparation, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea, <sup>m</sup>a respected member of the council, who <sup>n</sup>was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate was surprised to hear that he should have already died. <sup>1</sup> And summoning <sup>o</sup>the centurion, he asked him whether he was already dead. <sup>45</sup> And when he learned from <sup>o</sup>the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup> And Joseph <sup>1</sup>bought <sup>p</sup>a linen shroud, and taking him down, wrapped him in the linen shroud and <sup>q</sup>laid him in a tomb <sup>r</sup>that had been cut out of the rock. And he rolled <sup>s</sup>a stone against the entrance of the tomb. <sup>47</sup> <sup>t</sup>Mary Magdalene and Mary the mother of Joses saw where he was laid.

## The Resurrection

**16** <sup>1</sup> <sup>u</sup><sup>v</sup>When the Sabbath was past, <sup>w</sup>Mary Magdalene, <sup>w</sup>Mary the mother of James, and <sup>i</sup>Salome <sup>x</sup>bought spices, so that they might go and anoint him. <sup>2</sup> And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup> And they were saying to one another, “Who will roll away <sup>y</sup>the stone for us from the entrance of the tomb?” <sup>4</sup> And looking up, they saw that the stone had been rolled back—<sup>z</sup>it was very large. <sup>5</sup> And <sup>a</sup>entering the tomb, they saw a young man sitting on the right side, <sup>b</sup>dressed in <sup>c</sup>a white robe, and <sup>d</sup>they were alarmed. <sup>6</sup> And he said to them, <sup>d</sup>“Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup> But go, tell his disciples and Peter that <sup>e</sup>he is going before you to Galilee. There you will see him, <sup>e</sup>just as he told you.” <sup>8</sup> And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

[SOME OF THE EARLIEST MANUSCRIPTS DO NOT INCLUDE 16:9–20.]<sup>1</sup>

“Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, “Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.’ ” Then they returned from the tomb and told all these things to the eleven and to all the rest.”

Luke 24:1- 9 NKJV

Radical, Simple and Real.



G1453 - *egeiro*

**TDNT Reference:** 2:333,195

**Outline of Biblical Usage:**

- I. to arouse, cause to rise
  - A. to arouse from sleep, to awake
  - B. to arouse from the sleep of death, to recall the dead to life
  - C. to cause to rise from a seat or bed etc.
  - D. to raise up, produce, cause to appear
    - i. to cause to appear, bring before the public
    - ii. to raise up, stir up, against one
    - iii. to raise up i.e. cause to be born
    - iv. of buildings, to raise up, construct, erect

**KJV Translation Count:** 141x

**The KJV translates Strongs G1453 in the following manner:** rise (36x), raise (28x), arise (27x), raise up (23x), rise up (8x), rise again (5x), raise again (4x), *misc* (10x).

3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

4 and that He was buried, and that He rose again the third day according to the Scriptures,

5 and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ‘

I Corinthians 15:3-5



# Let's Discuss:

Why is the resurrection key to our faith?

**WHITEBOARD**





**12** Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

**13** But if there is no resurrection of the dead, then not even Christ has been raised.

**14** And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

**15** We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised.

**16** For if the dead are not raised, not even Christ has been raised.

**17** And if Christ has not been raised, your faith is futile and you are still in your sins.

1 Corinthians 15: 12-17 ESV

# Over to you...

## **Allocate:**

A Time keeper  
A Note Taker  
A Presenter

## **Scriptures:**

Gen 22: 1-14  
Exodus 12: 3-7,12-13  
Isaiah 53: 4 -5

## **Answer these Qs:**

Does this scripture point to Jesus? If so how?  
What do you learn about God?  
What do you learn about yourselves?



# Genesis 22: 1-14

Radical, Simple and Real.

- 1** Some time later God tested Abraham. He said to him, “Abraham!” “Here I am,” he replied.
- 2** Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”
- 3** Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about.
- 4** On the third day Abraham looked up and saw the place in the distance.
- 5** He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”
- 6** Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together,
- 7** Isaac spoke up and said to his father Abraham, “Father?” “Yes, my son?” Abraham replied. “The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

Genesis 22: 1-14 NKJV

Radical, Simple and Real.



**8** Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

**9** When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood.

**10** Then he reached out his hand and took the knife to slay his son.

**11** But the angel of the Lord called out to him from heaven, “Abraham! Abraham!” Here I am,” he replied.

**12** “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

**13** Abraham looked up and there in a thicket he saw a ram[a] caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son.

**14** So Abraham called that place The Lord Will Provide. And to this day it is said, “On the mountain of the Lord it will be provided.”

Genesis 22: 1-14 NKJV

Radical, Simple and Real.



## My Observations...

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- God's plan
- Three days
- Isaac is a type of Christ
- Submission/Obedience
- Wood carrier
- Provision of a lam
- Only son

# Exodus 12: 3-7, 12-13

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**3** Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household.

**4** And if the household is too small for the lamb, let him and his neighbour next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb.

**5** Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. '

**6** Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

**7** And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.

**12** 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord.

**13** Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

Exodus 12:3-7,12-13 NKJV

Exodus 12:3-5 NKJV

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## My Observations...

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- Gospel picture & message
- A lamb, the lamb...your lamb
- The sacrificial passover lamb
- The blood



# Isaiah 53:4-5

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**4** Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

**5** But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.'

**Isaiah 53:4-5**

So lets look at this in  
another way...

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Scripture	Him	Us
Bore our griefs & carried our sins (v4)	X	
Considered him <b>ONLY</b> stricken and smitten by God (v4)		X
Wounded for our transgressions & crushed for our iniquities (v5)	X	
Received chastisement (v5)	X	
Received peace (v5)		X
Received stripes (v5)	X	
Received healing (v5)		X

# The wrap up

Radical, Simple and Real.

